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Danes relish self-effacing humor

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So what's the deal with these Danish Muhammad cartoons?

Until two weeks ago, whenever people heard that I am from Denmark, they usually asked whether Denmark was the capital of Sweden. Now I get a knowing smile — oh, so she's one of "them" people who likes to make fun of others...

We are not a mean people, actually We don't think so ourselves.

But why did this Danish newspaper even think that it was all right to publish these 12 cartoons on Sept. 30, 2005?

To really understand, you have to understand Denmark. Danish people love satire. We use it everywhere — on everyone and everything — even the queen, the government, politicians, priests.

But don't we have any respect for

these institutions? Yes, but we Danes also have a healthy (we think) scepticism toward authorities, and we are not afraid of standing up against the powers. Take for instance the referendum in 2000 when the Danes voted no to adopting the European currency (the euro) despite the fact that the government, the main political parties, the unions and the employers' organizations all campaigned for a yes vote.

We have the so-called Jante Law in our mentality where two of the "rules" are: Do not think that you are better than the rest of us or that you know more than the rest of us.

So everybody is addressed using their first names, including priests, teachers, professors, managers, government ministers. The only exception is the royal family, whom we love for being not too distant from the rest of us, and whom we secretly speak of using their first names since they are almost like family to us.

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Nc '.niversity professor would

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even consider putting up his diplomas on his office wall, not because they are ugly (well, actually they are), but he would be interpreted as being self-important or snobbish or seen as having a problem with his self-confidence.

Critical and independent thinking is encouraged in our school system from very early on — and this type of thinking is required to get an "A." Knowledge alone is not enough. My teachers and professors loved a good argument, and I was rewarded gradewise even when we did not agree. We learn that knowledge is good and that often the best answer comes after a critical analysis with no stone left untouched.

This low hierarchy is supposedly also one of the reasons for our very strong economy. The man on the floor is often not too afraid of suggesting changes to his boss; therefore, things get done much more efficiently.

But this wealth is not just used on ourselves. Rich nations agreed at

the U.N. to give 0.7 percent of their GNP to foreign aid. Denmark gives 0.84 percent and is thereby the second-largest giver in the world, with Norway as No. 1. Oh, by the way, the cartoons were also published in Norway.

And the satire is also used on ourselves. It is customary at events, such as weddings, that friends and family write songs telling the other guests about all the foolish things that these people have done (a few good things might also find their way in).

Why do we do this? Are we evil? Actually, it is the exact opposite — the more friends you have, the more songs you will get. To make fun of people is an act of love — you are one of us — just as human. And to be able to laugh at yourself is considered a virtue.

This is how we Danes are. Therefore, please, in the name of multiculturalism and diversity, allow us to remain Danish. And no, Denmark is not the capital of Sweden.

23/2 2006