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MUSIC AND NEUROSCIENCE

An introduction to Antonio Damasio: Self Comes to Mind (2010) and the embodiment of music

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Damasio's central idea

The BODY is a foundation of THE CONSCIOUS MIND

Relationships with phenomenology: Embodiment and the unity of senses

Sound permeates and penetrates my bodily being (...)
Its bodily involvement comprises
the range from soothing pleasure to the point of insanity
in the continuum of possible sound in music and noise.
Listening begins by being bodily global in its effects.

Don Ihde: Listening and Voice (1976/2007:45)

The theory of the body is already a theory of perception.

Our own body is in the world as the heart is in the organism:

it keeps the visible spectacle constantly alive,

it breathes life into it and sustains it inwardly,

and with it forms a system.

Merleau-Ponty: Phenomenology of Perception (1945/2002:235)

The body is a foundation of the mind

What is mind?

MIND is

a mental stream of organized images which may be unconscious or conscious

Images in the mind

may have any kind of sense origin:

visual auditory tactile visceral smell taste

Images are created by mapping

The brain maps
the world
the body
and its own doings

Maps are momentary patterns which can be experienced as images in the mind

CONSCIOUS MIND = MIND + SELF

Conscious minds begin when self comes to mind, when brains add a self process to the mind mix, modestly at first but quite robustly later

(Damasio 2010:22)

The MIND is a process: a flowing mix of images

The SELF is also a process

The self is the process of knowing, which is present whenever we are conscious

Self adds subjectivity to the mind

Central idea:

FEELING pervades the images we perceive subjectively

The self is always felt

Three stages of SELF:

PROTOSELF

CORE SELF

AUTOBIOGRAPHICAL SELF

PROTOSELF is

The feeling of knowing that my body exists

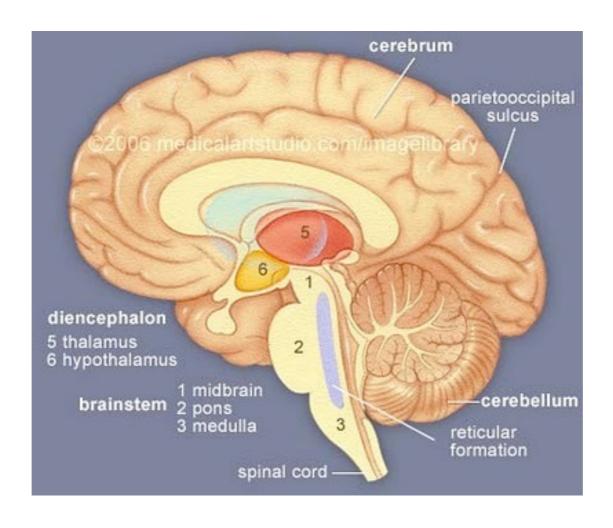
This is a PRIMORDIAL FEELING generated in the BRAIN STEM.

It has a valence:

a degree of

pain ← → pleasure

Brain stem - Thalamus - Cortex



Three stages of self:

First stage: THE PROTOSELF is the primordial feeling of knowing that my body exists

Second stage: THE CORE SELF is the feeling of knowing what happens: my organism has relationships to objects and events and I can act upon them

Third stage:

THE AUTOBIOGRAPHICAL SELF is the feeling of knowing that I am me and I have a memory

I know that I have a past and a future and social and cultural relations

What is the difference between feelings and emotions?

Feelings and emotions are distinguishable processes:

EMOTIONS

are complex, largely automated programs of ACTIONS carried out in the body

FEELINGS

are images of EMOTIONS:

PERCEPTIONS executed in brain maps

Central idea

All feelings of emotions are complex variations on PRIMORDIAL FEELINGS

generated in the BRAIN STEM

Certain brain stem nuclei produce NEUROTRANSMITTERS

which are essential for

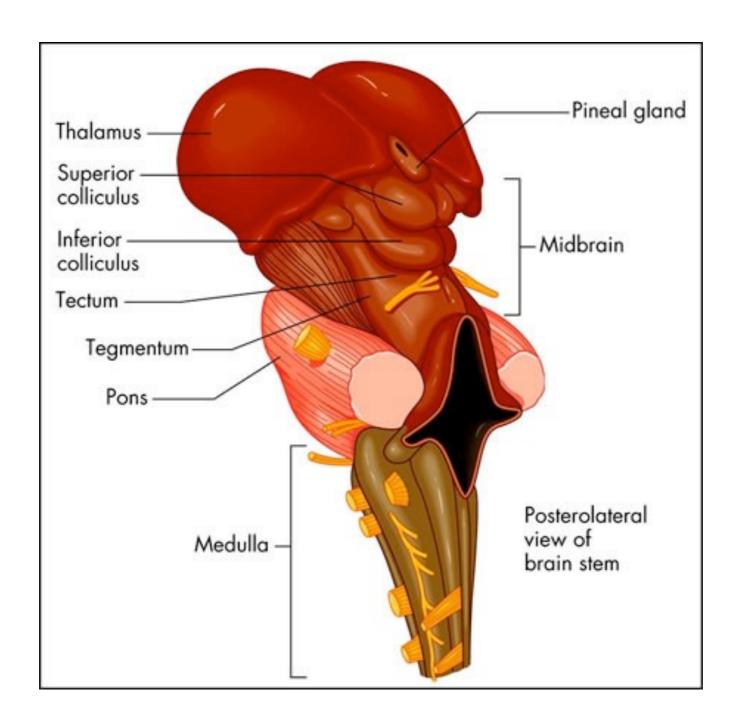
Arousal systems: Panksepp (1998, 2009)

Value systems: Edelman & Tononi (2000)

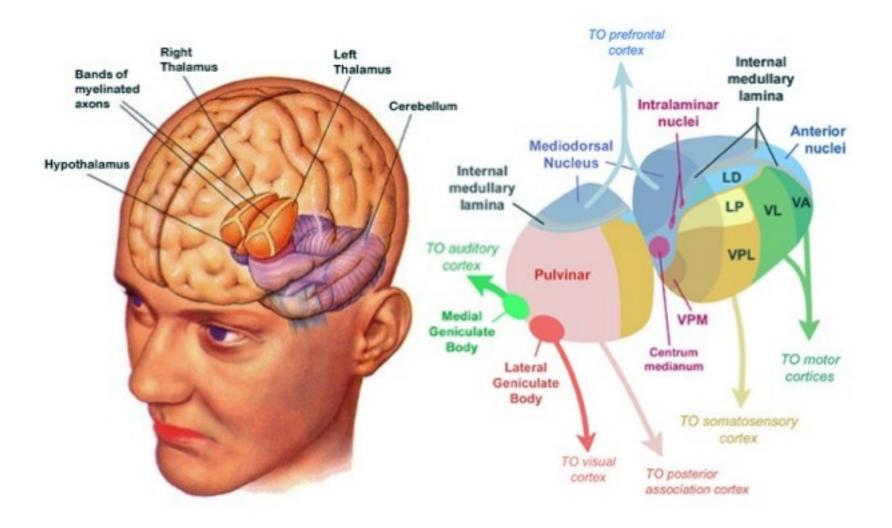
Vitality affects, Forms of vitality: Stern (2004, 2010)

Background feelings, Primordial feelings: Damasio (1999, 2010)

The Brain stem and Thalamus



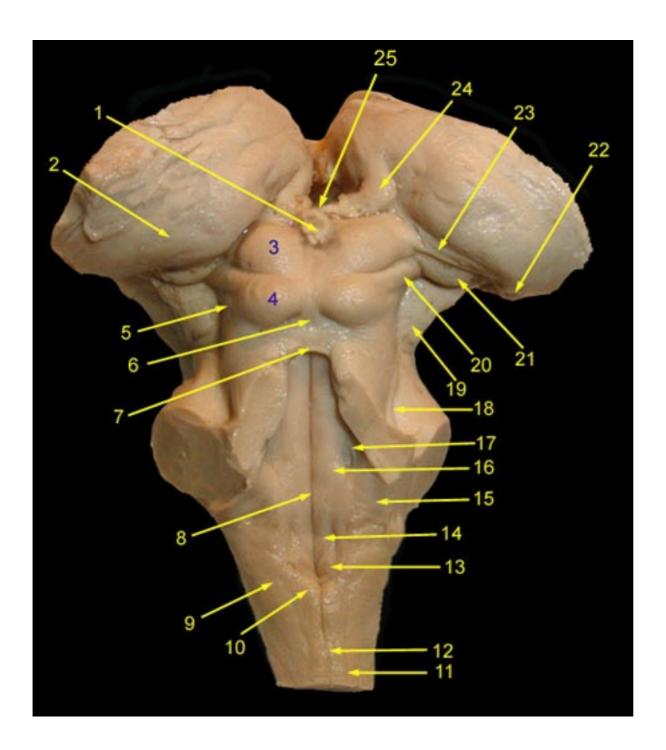
Thalamus connections



The BRAIN STEM processes information needed to represent the body and control its life

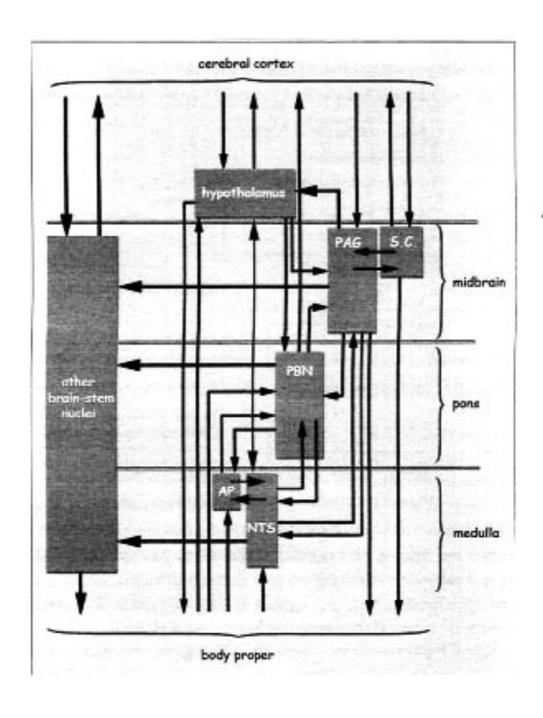
The THALAMUS disseminates signals from the BRAIN STEM to a widespread territory of the CORTEX

The Brain Stem and Thalamus



- 1.Pineal gland
- 2. Thalamus (Pulvinar)
- 3. Superior colliculus
- 4.Inferior colliculus
- 5.Lemniscal trigone
- 6.Frenulum veli
- 7. Superior medullary velum
- 8. Median sulcus
- 9. Gracile tubercle
- 10.Cuneate tubercle
- 11. Posterior intermediate sulcus
- 12.Posteromedian sulcus
- 13. Vagal trigone
- 14. Hypoglossal trigone
- 15. Striae medullares
- 16. Facial colliculus
- 17.Locus coeruleus
- 18. Parabrachial recess
- 19.Crus cerebri
- 20.Inferior collicular brachium
- 21. Medial geniculate body
- 22.Lateral geniculate body
- 23. Suoerior collicular brachium
- 24.Habenula
- 25. Habenular commissure

Damasio's schematic illustration of brain stem nuclei and connections



(Thalamus is not shown)

Hypothalamus SC: Superior colliculus PAG: Periaqueductal Grey

PBN: Parabrachial Nucleus NTS: Nucleus Tractus Solitarius

AP: Area Postrema
Other brain stem nuclei
(regulate wakefulness and release
neurotransmitters to cortex)

NEUROTRANSMITTERS produced in the brain stem:

Acethylcholine: mediates attention and arousal

Norepinephrine: sustains sensory processing

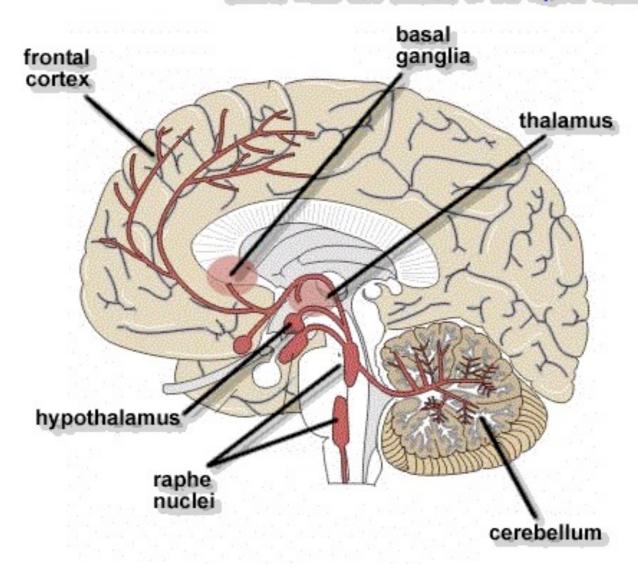
Serotonin: reduces impact of incoming information

Dopamine: maintains psychomotor and motivational focus and arousal

Panksepp: Affective Neuroscience (1998:107)

An example: Serotonin distribution in the brain

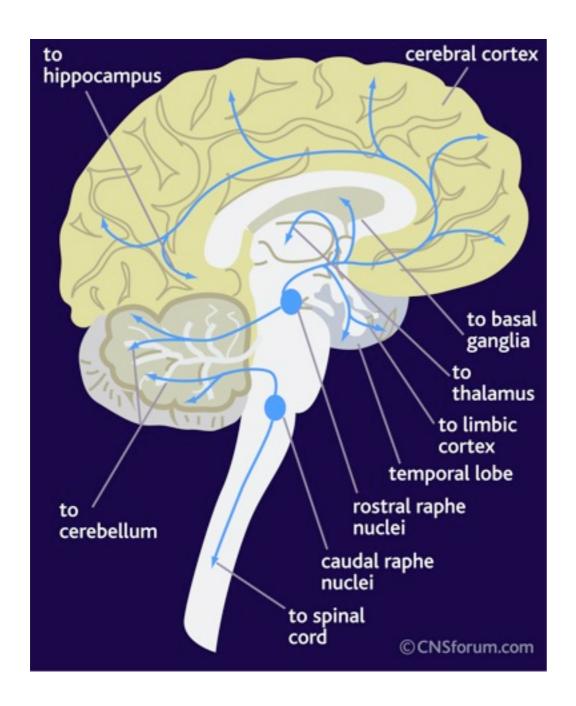
The serotinergic system consists of ascending axons from cell bodies in the raphe nuclei

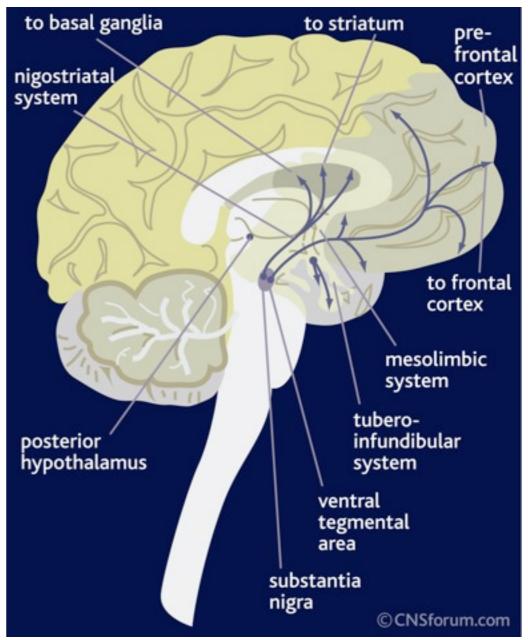


A comparison:

Serotonin distribution

Dopamin distribution

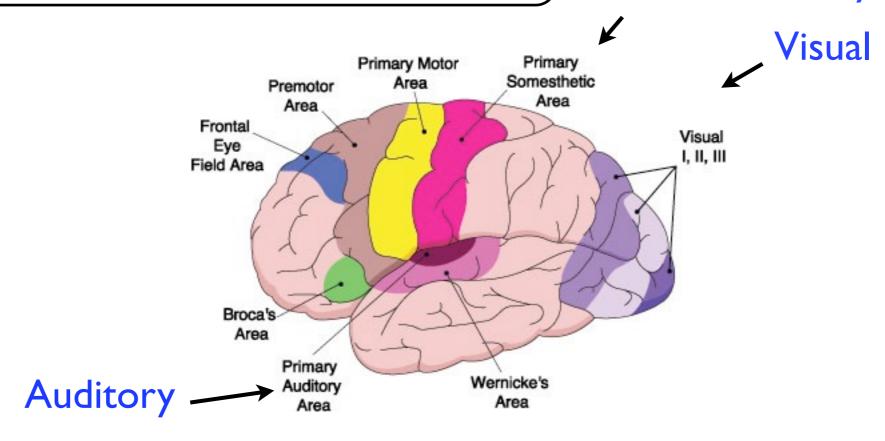




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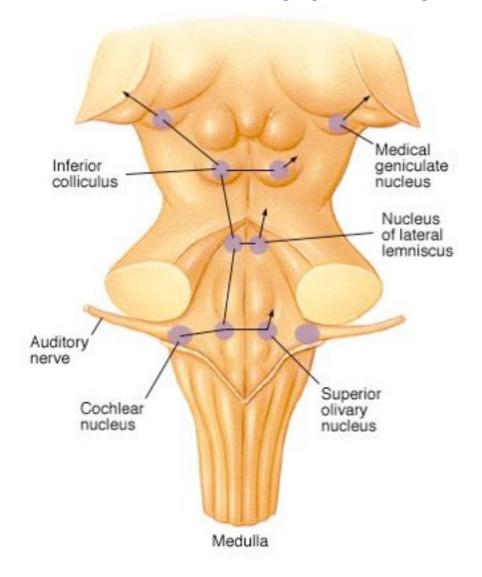
What about MUSIC? We are conscious of auditory images of music in the cortex

Somatosensory



But before arriving in the cortex, auditory information is processed in five brain stem nuclei

Five brain stem nuclei in the auditory pathway



Cortex



5. Medial Geniculate Nucleus4. Inferior Colliculus

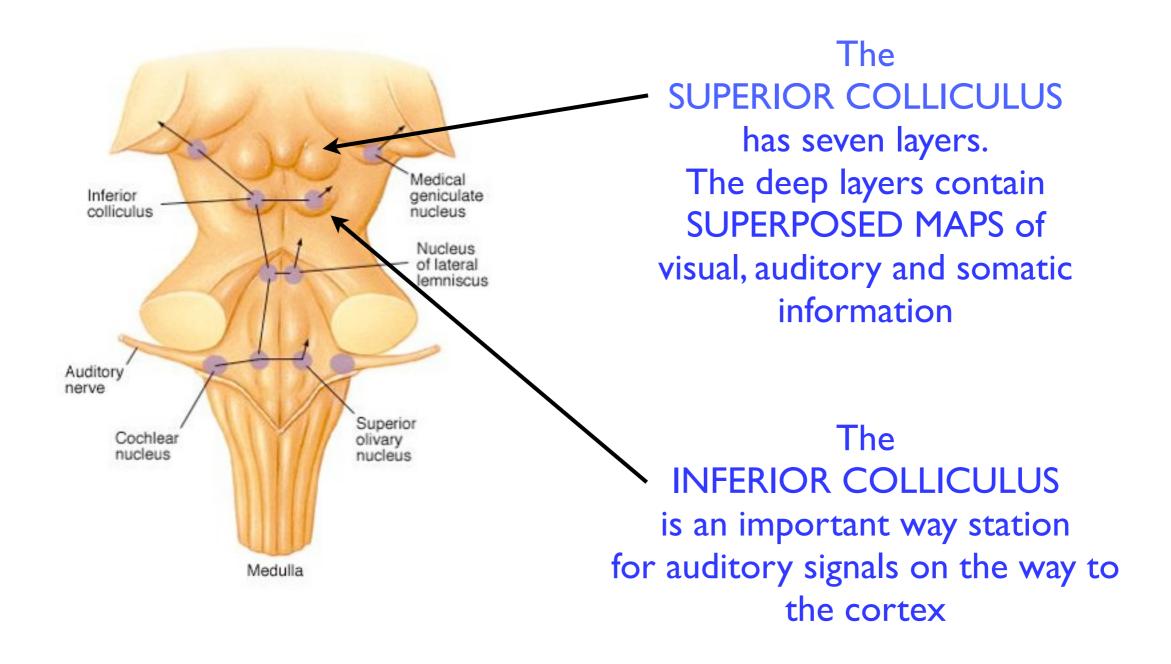
3. Nucleus of Lateral Lemniscus



2. Superior Olivary Nucleus1. Cochlear Nucleus

... plus one!

...plus one nucleus related to auditory processes: THE SUPERIOR COLLICULUS



The superior colliculus permits INTEGRATION

of visual, auditory and somatic information before this information is forwarded to the early sensory cortices which produce images in the mind

This leads to the final proposal of...

Two working hypotheses:

MUSIC is immediately integrated with vision, body sensations and motor processes due to the connections in the superior colliculus

MUSIC

has an immediate and direct impact on vital body functions due to the possible connections of nuclei in the brain stem

You are the music while the music lasts!



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